



LYNNWOOD CITY COUNCIL Business Meeting
City Hall Council Chambers 19100 44th Ave W Lynnwood WA 98036
MONDAY, SEPTEMBER 11, 2023 6:00 PM

1. CALL TO ORDER
2. FLAG SALUTE - Council Member Decker
3. ROLL CALL
4. MESSAGES AND PAPERS FROM THE MAYOR
5. WRITTEN COMMUNICATIONS AND PETITIONS
6. PRESENTATIONS AND PROCLAMATIONS: Council Members Altamirano-Crosby and Binda
 - 6.A [Proclamation: Patriots Day](#) - 10 minutes
Council Member Josh Binda
 - 6.B [Proclamation: Hispanic Heritage Month](#) - 10 minutes
Council Vice President Altamirano-Crosby
 - 6.C [Proclamation: Alfredo Arreguin Day](#) - 10 minutes
Council Vice President Altamirano-Crosby
7. PUBLIC COMMENTS AND COMMUNICATIONS - up to 30 minutes
8. COUNCIL COMMENTS AND ANNOUNCEMENTS - Begin with Council Member Binda
9. APPROVAL OF MINUTES - Council Member Smith
 - 9.A [Minutes Approval](#) - 5 minutes
10. UNANIMOUS CONSENT AGENDA - Council Vice President Altamirano-Crosby
 - 10.A [Voucher Approval](#) - 0 minutes
Michelle Meyer, Finance Director
 - 10.B [American Rescue Plan Act Subrecipient Contract Update: Washington Kids in Transition](#) - 0 minutes
Michelle Meyer, Director of Finance

- 10.C [American Rescue Plan Act Subrecipient Contract Approval](#) - *0 minutes*

Michelle Meyer, Director of Finance

- 10.D [Contract Approval - Virtual Reality Training](#) - *0 minutes*

Chuck Steichen, Deputy Chief of Police

- 10.E [Interlocal Agreement: With Edmonds School District for 204th St SW Paving Gravel Street](#) - *0 minutes*

David Mach, City Engineer

11. BUSINESS ITEMS AND OTHER MATTERS

- 11.A [Resolution: Authorizing Grant Application to RCO](#) - *10 minutes*

Sarah Olson, Deputy PRCA Director

- 11.B [Interlocal Cooperation Agreement: Renewal of Interlocal Cooperation Agreement, Amendment 2, with the Snohomish County Urban County Consortium for the U.S. Department of Housing and Urban Development](#) - *20 minutes*

David Kleitsch, Development and Business Services Director

- 11.C [American Rescue Plan Act Funding allocations](#) - *20 minutes*

Council President Sessions

12. NEW BUSINESS

ADJOURNMENT